

**Group Title**

**Mapper's Notes**

Grp: \_\_\_\_\_

Project: \_\_\_\_\_

Date: \_\_\_\_\_

LA No.: \_\_\_\_\_

NMCRIS: \_\_\_\_\_

Prov. No.: \_\_\_\_\_

Mapper: \_\_\_\_\_

Datum: \_\_\_\_\_ Zone: \_\_\_\_\_

Sheet: \_\_\_\_\_ of \_\_\_\_\_

Photo	Locus	Facing	Height	Width	AGL	UTM Coordinates							Notes					
						E: 0												
						N:												
						E: 0												
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						E: 0												
						N:												

NOTE: GPS should be set to: Location Format: UTM UPS; Map Datum: WGS 84; North Reference: True; WAAS enabled  
 RARP-Council 06.02.2008